



STATE OF GEORGIA
COUNTY OF FULTON

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ASSIGNMENT OF MORTGAGE
IN MORTGAGE BOOK 1598 AT PAGE 565

FOR VALUE RECEIVED, the undersigned, _____
SUNKIST SERVICE COMPANY

does hereby transfer, assign, set over and convey to _____ AMERICAN SAVINGS & LOAN
ASSOCIATION

it successors and assigns, that certain mortgage executed by _____
GREGORY W. NIELSEN AND KATHLEEN M NIELSEN

to _____ BANKERS MORTGAGE CORPORATION

which mortgage is recorded in the Office of the _____ CLERK

for _____ GREENVILLE County, South Carolina, in Mortgage Book 1598 at Page
565, together with all the notes and indebtedness secured by said mortgage;

and the undersigned does hereby remise, release, quit claim and convey to the
transferee herein all of the right, title and interest of the undersigned in and
to the property described in and conveyed by said mortgage. The undersigned is
now the owner of said debt and mortgage.

IN WITNESS WHEREOF, the undersigned Mortgagee Corporation affixed its
seal and signed by its _____ VICE PRESIDENT and _____ ASSISTANT SECRETARY
on this 10th day of _____ NOVEMBER, 1983, has hereunto set its hand and seal.

Signed, sealed and delivered
in the presence of:

Wickford

Sandra E Mangum

STATE OF GEORGIA)
COUNTY OF FULTON)

SUNKIST SERVICE COMPANY

By: Donald K. Ouzts
Title: VICE PRESIDENT

By: Brenda D. Bruce
Title: ASSISTANT SECRETARY
(Corporate Seal)

Personally appeared before me _____ SANDRA E. MANGUM

and made oath that (s)he saw the within named SUNKIST SERVICE COMPANY by

_____ DONALD K OUZTS, its VICE PRESIDENT,

and _____ BRENDA D BRUCE, its ASSISTANT SECRETARY

execute, seal and as its act and deed, deliver the within Assignment, and that

_____ SANDRA E MANGUM with _____ VICKIE HART :

witnessed the execution thereof.

SWORN to before me this 9th
day of November, 1983.

Susan Pegg
Notary Public for
the Commission Expires 11/01/87

RECORDED JUN 4 1984
at 10:30 A/M

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